Entitlement Applications Received by Department of City Planning By Business Improvement District 10/20/2013 to 11/02/2013

| | Business Improvement District ARTS DISTRICT | | | | | | | | | | |
|--------------------------------------|---|------------------------------|---------------------------|--|--|---|----------------------------------|--|--|--|--|
| Application Date Case Number Address | | | CD Community Plan Area | | Project Description | Request Type | Applicant Contact | | | | |
| 10/29/2013 | ENV-2013-3437-EAF | 700 E JACKSON ST 90012 | 14 | | A CUB FOR A NEW MICROWBREWERY AND FOR ON-SITE CONSUMPTION. | EAF-ENVIRONMENTAL ASSESSMENT | ALEX KAGIANARIS (323)873-3764 | | | | |
| 10/29/2013 | ZA-2013-3436-CUB-ZV | 700 E JACKSON ST 90012 | 14 | | A CUB FOR A NEW MICROWBREWERY AND FOR ON-SITE CONSUMPTION. | CUB-CONDITIONAL USE BEVERAGE (ALCOHOL) | ALEX KAGIANARIS (323)873-3764 | | | | |
| | Total cases: 2 | | | | | | | | | | |

Business Improvement District -- BRENTWOOD VILLAGE
Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact

Total cases: 0

Business Improvement District -- BYZANTINE LATINO QUARTER - PICO BOULEVARD

Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact

Total cases: 0

Business Improvement District -- CENTURY CITY
Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact

Total cases: 0

| | Business Improvement District CHATSWORTH |
|---|--|
| ı | Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact |
| ı | Total cases: 0 |

Business Improvement District -- CHINATOWN

Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact

Total cases: 0

| | Business Improvement District DOWNTOWN CENTER | | | | | | | |
|---------------------|---|--------------------------------|----|------------------------|--|---|---|--|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact | |
| 10/24/2013 | ENV-2013-3390-EAF | 257 S SPRING ST 90012 | 14 | Central City | TO ALLOW ON SITE SALES AND DISPENSING OF ALCOHOL | EAF-ENVIRONMENTAL ASSESSMENT | CHRISTOPHER MURRAY (818)716-2689 | |
| 10/24/2013 | ZA-2013-3389-CUB | 257 S SPRING ST 90012 | 14 | Central City | TO ALLOW ON SITE SALES AND DISPENSING OF ALCOHOL | CUB-CONDITIONAL USE BEVERAGE (ALCOHOL) | CHRISTOPHER MURRAY (818)716-2689 | |
| 10/28/2013 | AA-2013-3428-PMEX | 433 W 5TH ST 90013 | 9 | Central City | ADJUSTMENT OF THE COMMON LOT LINE BETWEEN FR6 &LOT 7;ARB1 OF ORD'S SURVEY TRACT (EX. PARCEL 1) AND AN UNNUMBERED LOT; ARB1 OF THE STATE MUTUAL PROPERTY (EX. PARCEL 2). | PMEX-PARCEL MAP EXEMPTION | NAHID LACIURA - MOLLENHAUER GROUP (213)624-2661 | |
| 10/28/2013 | ENV-2013-3429-CE | 433 W 5TH ST 90013 | 9 | Central City | ADJUSTMENT OF THE COMMON LOT LINE BETWEEN FR6 &LOT 7;ARB1 OF ORD'S SURVEY TRACT (EX. PARCEL 1) AND AN UNNUMBERED LOT; ARB1 OF THE STATE MUTUAL PROPERTY (EX. PARCEL 2). | CE-CATEGORICAL EXEMPTION | NAHID LACIURA - MOLLENHAUER GROUP (213)624-2661 | |
| 10/31/2013 | ZA-2013-3476-CUB | 527 W 7TH ST 90014 | 9 | Central City | CONDITIONAL USE TO PERMIT A FULL LINE OF ALCOHOL FOR ON-SITE CONSUMPTION IN CONJUNCTION WITH THE OPERATION OF A NEW 2;586 SQUARE-FOOT FULL-SERVICE RESTAURANT SEATING 159 | CUB-CONDITIONAL USE BEVERAGE (ALCOHOL) | BRETT ENGSTROM (626)683-9777 | |
| 10/31/2013 | | 527 W 7TH ST 90014 | 9 | Central City | CONDITIONAL USE TO PERMIT A FULL LINE OF ALCOHOL FOR ON-SITE CONSUMPTION IN CONJUNCTION WITH THE OPERATION OF A NEW 2;586 SQUARE-FOOT FULL-SERVICE RESTAURANT SEATING 159 | CE-CATEGORICAL EXEMPTION | BRETT ENGSTROM (626)683-9777 | |
| | Total cases: 6 | | | | | | | |

Business Improvement District -- EAST HOLLYWOOD Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact Total cases: 0

Business Improvement District -- ENCINO COMMONS Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact Total cases: 0

| | Business Improvement District FASHION DISTRICT |
|-----|--|
| App | plication Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact |
| | Total cases: 0 |

| Business Improvement District FIGUEROA CORRIDOR | | | | | | |
|---|------------------------------|--|--|--|--|--|
| Application Date Case Number Address CD Community Plan Area Project Description Req | quest Type Applicant Contact | | | | | |
| Total cases: 0 | | | | | | |

Business Improvement District -- GATEWAY TO LOS ANGELES Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact Total cases: 0

| Business Improvement District GREATER LEIMERT PARK / CRENSHAW CORRIDOR | | | | | | | | |
|--|------------|--|--|--|--|--|--|--|
| Application Date Case Number Address CD Community Plan Area Project Description Request Type Applica | nt Contact | | | | | | | |
| Total cases: 0 | | | | | | | | |

| | Business Improvement District HIGHLAND PARK | | | | | | | | |
|---|---|--------------------------------|--|------------------------|---------------------|---|------------------------------|--|--|
| Application Date Case Number Address CD Community Plan Area | | | | Community Plan Area | Project Description | Request Type | Applicant Contact | | |
| 10/22/2013 | | 104 N AVENUE 53 90042 | | Angeles | | CWNC-CONFORMING WORK NON-CONTRIBUTING ELEMENTS | MARK SHROFF (213)978-1216 | | |
| | Total cases: 1 | | | | | | | | |

| Business Improvement District HISTORIC DOWNTOWN LOS ANGELES |
|--|
| Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact |
| Total cases: 0 |

| Ī | Business Improvement District HISTORIC OLD TOWN CANOGA PARK |
|---|--|
| I | Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact |
| | Total cases: 0 |

| Business Improvement District HISTORIC WATERFRONT DISTRICT (SAN PEDRO) | | | | | | | |
|--|--|--|--|--|--|--|--|
| Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact | | | | | | | |
| Total cases: 0 | | | | | | | |

Business Improvement District -- HOLLYWOOD ENTERTAINMENT DISTRICT Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact Total cases: 0

Business Improvement District -- HOLLYWOOD MEDIA DISTRICT
Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact

Total cases: 0

Business Improvement District -- LARCHMONT VILLAGE
Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact

Total cases: 0

Business Improvement District -- LINCOLN HEIGHTS
Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact

Total cases: 0

Business Improvement District -- LINCOLN HEIGHTS INDUSTRIAL ZONE

Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact

Total cases: 0

| Busin | ness Improvement District LITT | LE TOKYO |
|--------------------------------------|--------------------------------|--|
| Application Date Case Number Address | CD Community Plan Area Projec | t Description Request Type Applicant Contact |
| | Total cases: 0 | |

Business Improvement District -- LOS ANGELES DOWNTOWN INDUSTRIAL DISTRICT
Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact

Total cases: 0

| | | | | | nprovement District LOS FELIZ VILLAGE | | |
|---------------------|--------------------------|--|----|------------------------|---|--|--|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 10/28/2013 | ENV-2013-3424-EAF | HOLLYWOOD BLVD 90027 | 4 | Hollywood | PROPOSED HOTEL USE IN AN EXISTING 9;341 SF. BUILDING WITH A MASTER CUP AND 3 MPA CASES TO ALLOW THE ON-SITE AND OFF-SITE SALES OF ALCOHOL IN A HOTEL AND TWO RESTAURANTS; LOCATED IN [Q]C2-2D ZONE. | EAF-ENVIRONMENTAL ASSESSMENT | ELIZABETH PETERSON (213)620-1904 |
| 10/28/2013 | ZA-2013-3421-MCUP-CU-SPF | P 4477 W HOLLYWOOD BLVD 90027 | 4 | Hollywood | PROPOSED HOTEL USE IN AN EXISTING 9;341 SF. BUILDING WITH A MASTER CUP AND 3 MPA CASES TO ALLOW THE ON-SITE AND OFF-SITE SALES OF ALCOHOL IN A HOTEL AND TWO RESTAURANTS; LOCATED IN [Q]C2-2D ZONE. | MCUP-MASTER CONDITIONAL USE PERMIT | ELIZABETH PETERSON (213)620-1904 |
| 10/28/2013 | ZA-2013-3425-MPA | HOLLYWOOD BLVD 90027 | 4 | Hollywood | PROPOSED HOTEL USE IN AN EXISTING 9;341 SF. BUILDING WITH A MASTER CUP AND 3 MPA CASES TO ALLOW THE ON-SITE AND OFF-SITE SALES OF ALCOHOL IN A HOTEL AND TWO RESTAURANTS; LOCATED IN [Q]C2-2D ZONE. | MPA-MASTER PLAN APPROVAL | ELIZABETH PETERSON (213)620-1904 |
| 10/28/2013 | ZA-2013-3426-MPA | HOLLYWOOD BLVD 90027 | 4 | Hollywood | PROPOSED HOTEL USE IN AN EXISTING 9;341 SF. BUILDING WITH A MASTER CUP AND 3 MPA CASES TO ALLOW THE ON-SITE AND OFF-SITE SALES OF ALCOHOL IN A HOTEL AND TWO RESTAURANTS; LOCATED IN [Q]C2-2D ZONE. | MPA-MASTER PLAN APPROVAL | ELIZABETH PETERSON (213)620-1904 |
| 10/28/2013 | ZA-2013-3427-MPA | 4477 W HOLLYWOOD BLVD 90027 | 4 | Hollywood | PROPOSED HOTEL USE IN AN EXISTING 9;341 SF. BUILDING WITH A MASTER CUP AND 3 MPA CASES TO ALLOW THE ON-SITE AND OFF-SITE SALES OF ALCOHOL IN A HOTEL AND TWO RESTAURANTS; LOCATED IN [Q]C2-2D ZONE. | MPA-MASTER PLAN APPROVAL | ELIZABETH PETERSON (213)620-1904 |
| | | | | | Total cases: 5 | | |

Business Improvement District -- NORTH HOLLYWOOD TRANSIT Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact Total cases: 0

| | Business Improvement District OLD GRANADA VILLAGE | | | | | | | |
|---------------------|---|--------------------------------|----|------------------------------|---|-----------------------------|------------------------------------|--|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact | |
| 10/25/2013 | | 10801 N ZELZAH AVE 91344 | | Granada Hills - Knollwood | TENANT IMPROVEMENT FOR AN EXISTING DRIVE-THROUGH RESTAURANT (BURGER KING) TO ACCOMMODATE A NEW TENANT (STARBUCKS) | DRB-DESIGN REVIEW BOARD | ELIZABETH VALERIO (323)954-8996 | |
| 10/25/2013 | | 10801 N ZELZAH AVE 91344 | | Granada Hills - Knollwood | TENANT IMPROVEMENT FOR AN EXISTING DRIVE-THROUGH RESTAURANT (BURGER KING) TO ACCOMMODATE A NEW TENANT (STARBUCKS) | DRB-DESIGN REVIEW BOARD | ELIZABETH VALERIO (323)954-8996 | |
| 10/25/2013 | | 10801 N ZELZAH AVE 91344 | | Granada Hills - Knollwood | TENANT IMPROVEMENT FOR AN EXISTING DRIVE-THROUGH RESTAURANT (BURGER KING) TO ACCOMMODATE A NEW TENANT (STARBUCKS) | CE-CATEGORICAL EXEMPTION | ELIZABETH VALERIO (323)954-8996 | |
| | Total cases: 3 | | | | | | | |

| Business Improvement District PANORAMA CITY | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact | | | | | | | | |
| Total cases: 0 | | | | | | | | |

| Business Improvement District SOUTH LOS ANGELES INDUSTRIAL TRACT (GOODYEAR) |
|--|
| Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact |
| Total cases: 0 |

| | Business Improvement District SOUTH PARK | | | | | | | |
|------------------|--|------------------------------|----|------------------------|---|--------------|-------------------------------|--|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact | |
| 11/01/2013 | | 1036 S GRAND AVE 90015 | 9 | Central City | THE SALE OF A FULL LINE OF ALCOHOLIC BEVERAGES IN ASSOCIATION WITH A RESTAURANT | | KATE BARTOLO (213)896-8906 | |
| 11/01/2013 | | 1036 S GRAND AVE 90015 | 9 | | THE SALE OF A FULL LINE OF ALCOHOLIC BEVERAGES IN ASSOCIATION WITH A RESTAURANT | | KATE BARTOLO (213)896-8906 | |
| | Total cases: 2 | | | | | | | |

| | Business Improvement District STUDIO CITY | | | | | | |
|---------------------|---|-----------------------------------|----|----------------------|--|---|------------------------------------|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact |
| 10/28/2013 | | 12049 W VENTURA PL 91604 | 2 | Studio City - Toluca | CONDITIONAL USE TO UPGRADE ALCOHOL SERVICE FROM BEER AND WINE TO ALLOW A FULL LINE OF ALCOHOL FOR ON-SITE CONSUMPTION IN CONJUNCTION WITH AN EXISTING 1;500 SQUARE FOOT AND FULL SERVICE RESTAURANT | CUB-CONDITIONAL USE BEVERAGE (ALCOHOL) | BRETT ENGSTROM (626)683-9777 |
| 10/28/2013 | | 12049 W VENTURA PL 91604 | 2 | Studio City - Toluca | CONDITIONAL USE TO UPGRADE ALCOHOL SERVICE FROM BEER AND WINE TO ALLOW A FULL LINE OF ALCOHOL FOR ON-SITE CONSUMPTION IN CONJUNCTION WITH AN EXISTING 1;500 SQUARE FOOT AND FULL SERVICE RESTAURANT | CE-CATEGORICAL EXEMPTION | BRETT ENGSTROM (626)683-9777 |
| | Total cases: 2 | | | | | | |

| Business Improvement District SUNSET AND VINE | | | | | | | | |
|--|---------------------------|--|--|--|--|--|--|--|
| Application Date Case Number Address CD Community Plan Area Project Description Reques | st Type Applicant Contact | | | | | | | |
| Total cases: 0 | | | | | | | | |

| Business Improvement District SYLMAR | | | | | | |
|--------------------------------------|-------------|--|---------------------------|---------------------|--------------|-------------------|
| Application Date | Case Number | | CD Community Plan Area | Project Description | Request Type | Applicant Contact |

| 10/23/20 | 3 ENV-2013-3350-CE 12421 N SA FERNANDO ROAD 91342 | | Sylmar | A NEW FIVE STORY MIXED USE DEVELOPMENT WITH 140 UNITS BY-RIGHT AND 10 ADDITIONAL UNITS; PER A DENSITY BONUS REQUEST. IN ADDITION; THERE WILL BE 22;645 SQUARE FEET OF MEDICAL OFFICES AT GROUND LEVEL. | CE-CATEGORICAL EXEMPTION | KURKEN ALYANAKIAN (323)256-6060 |
|----------------|--|--|--------|--|-----------------------------|---------------------------------------|
| Total cases: 1 | | | | | | |

| Business Improvement District TARZANA SAFARI WALK | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact | | | | | | | | |
| Total cases: 0 | | | | | | | | |

| Business Improvement District VILLAGE AT SHERMAN OAKS DISTRICT | | | | | | | | |
|--|---------|--|--|--|--|--|--|--|
| Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant | Contact | | | | | | | |
| Total cases: 0 | | | | | | | | |

| Business Improvement District WESTCHESTER |
|--|
| Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact |
| Total cases: 0 |

| | Business Improvement District WESTWOOD | | | | | | | | |
|--|--|----------------------------------|---------------------|--------------|---|------------------------|------------------------------------|--|--|
| Application Date Case Number Address CD CorPla | | Community Plan Area | Project Description | Request Type | Applicant Contact | | | | |
| 10/25/2013 | CPC-2013-3407-MSC | 1081 S GAYLEY AVE 90024 | 5 | | PARKING WAIVER TO ALLOW THE CONTINUED USE OF A NIGHTCLUB/RESTAURANT WITH 7 ON-SITE PARKING SPACES AND 32 RESERVED OFF-SITE PARKING SPACES | (POLICIES, GUIDELINES, | ROBERT GLUSHON (818)907-8755 | | |
| 10/25/2013 | ENV-2013-3408-CE | 1081 S GAYLEY AVE 90024 | 5 | | PARKING WAIVER TO ALLOW THE CONTINUED USE OF A NIGHTCLUB/RESTAURANT WITH 7 ON-SITE PARKING SPACES AND 32 RESERVED OFF-SITE PARKING SPACES | | ROBERT GLUSHON (818)907-8755 | | |

| 10/29/2013 | DIR-2013-3454-DRB-SPF | 1101 S GLENDON AVE 90024 | 5 | | TENANT IMPROVEMENTS AND MINOR EXTERIOR MODIFICATIONS TO EXISTING RESTAURANT. | | ELIZABETH VALERIO (323)954-8996 | | | | |
|----------------|-----------------------|-----------------------------------|---|--|---|--|---------------------------------------|--|--|--|--|
| 10/29/2013 | ENV-2013-3455-CE | 1101 S GLENDON AVE 90024 | 5 | | TENANT IMPROVEMENTS AND MINOR EXTERIOR MODIFICATIONS TO EXISTING RESTAURANT. | | ELIZABETH VALERIO (323)954-8996 | | | | |
| Total cases: 4 | | | | | | | | | | | |

Business Improvement District -- WILMINGTON COMMERCIAL

Application Date Case Number Address CD Community Plan Area Project Description Request Type Applicant Contact

Total cases: 0

| Business Improvement District WILSHIRE CENTER | | | | | | | | | | |
|---|------------------------|----------------------------------|----|------------------------|--|---------------------------------|----------------------------------|--|--|--|
| Application Date | Case Number | Address | CD | Community Plan Area | Project Description | Request Type | Applicant Contact | | | |
| 10/24/2013 | ENV-2013-3373-EAF | 3418 W 8TH ST 90005 | 10 | Wilshire | NEW DEVELOPMENT OF A MIXED-USE PROJECT CONSISTING OF A 6-STORY BUILDING WITH 131 CONDOS UNITS FROM 2ND TO 6TH FLOOR AND GROUND FLOOR COMMERCIAL SPACE OF 7;000 SF/UNITS; IN THE R4-2 AND C2-1 ZONES. | EAF-ENVIRONMENTAL ASSESSMENT | CHRISTOPHER PAK (213)984-4015 | | | |
| 10/24/2013 | TT-72460 | 3418 W 8TH ST 90005 | 10 | Wilshire | NEW DEVELOPMENT OF A MIXED-USE PROJECT CONSISTING OF A 6-STORY BUILDING WITH 131 CONDOS UNITS FROM 2ND TO 6TH FLOOR AND GROUND FLOOR COMMERCIAL SPACE OF 7;000 SF/UNITS; IN THE R4-2 AND C2-1 ZONES. | | CHRISTOPHER PAK (213)984-4015 | | | |
| 10/24/2013 | ZA-2013-3372-CU-ZV-SPR | 3418 W 8TH ST 90005 | 10 | Wilshire | NEW DEVELOPMENT OF A MIXED-USE PROJECT CONSISTING OF A 6-STORY BUILDING WITH 131 CONDOS UNITS FROM 2ND TO 6TH FLOOR AND GROUND FLOOR COMMERCIAL SPACE OF 7;000 SF/UNITS; IN THE R4-2 AND C2-1 ZONES. | CU-CONDITIONAL USE | CHRISTOPHER PAK (213)984-4015 | | | |
| 10/29/2013 | ZA-2013-3435-CU | 730 S WESTERN AVE 90005 | 10 | Wilshire | THE INSTALLATION OF A 165 SQ. FT POLE SIGN FOR TENANTS AND COMMERCIAL CENTER NAME; WITH AN OVERALL HEIGHT OF 30 FEET. | CU-CONDITIONAL USE | JOHN CARNES (661)857-5219 | | | |
| 10/29/2013 | ENV-2013-3434-CE | 730 S WESTERN AVE 90005 | 10 | Wilshire | THE INSTALLATION OF A 165 SQ. FT POLE SIGN FOR TENANTS AND COMMERCIAL CENTER NAME; WITH AN OVERALL HEIGHT OF 30 FEET. | CE-CATEGORICAL EXEMPTION | JOHN CARNES (661)857-5219 | | | |
| Total cases: 5 | | | | | | | | | | |